

01-23-01

A

Case Docket No. VIA-001

THE COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

Transmitted herewith for filing is the patent application of

Inventor(s): **Y. Brian Chen**

For: **METHODS AND APPARATUS FOR MULTIMEDIA BROADBAND TELECOMMUNICATION**

Enclosed are:

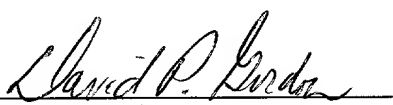
14	Sheets of drawings
X	Assignment Recordation Sheet
X	Assignment of Invention to: <b>ViaGate Technologies, Inc.</b>
X	Entitled to small entity status under 37 C.F.R. 1.9 and 1.27
X	Declaration and Power of Attorney document
	Preliminary Amendment and Remarks
	Other:

The filing fee has been calculated as shown below:

			SMALL ENTITY		OR	LARGE ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE		RATE	FEE
BASIC FEE				\$ 355			\$ 710
TOTAL CLAIMS	20-20	0	X 9			X 18	
INDEP CLAIMS	2 - 3	0	X 40			X 80	
MULT. DEPENDENT CLAIMS PRESENTED			+135			+270	
			TOTAL \$ 355			TOTAL \$	

- ☒ A check in the amount of **\$395.00** to cover the filing/assignment recordation fee is enclosed.
- ☐ Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional filing fees required under 37 CFR 1.16 associated with this communication or credit any overpayment to Deposit Account No. **07-1732**. A duplicate copy of this sheet is enclosed.
- ☐ Other:

65 Woods End Road  
Stamford, CT 06905  
(203) 329-1160

  
David P. Gordon  
Reg. No. 29,996

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Y. Brian Chen

SERIAL NO.:

GROUP ART UNIT:

FILED: January 22, 2001

EXAMINER:

FOR: Methods And Apparatus For  
Multimedia Broadband  
Telecommunication

ATT'Y DOCKET NO.: VIA-001



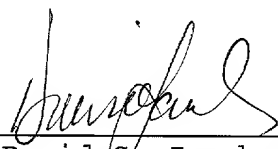
Honorable Commissioner of Patents  
and Trademarks  
Washington, D.C. 20231

Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

"Express Mail" Mailing Number EL 604 864 431  
Date of Deposit: January 22, 2001

I hereby certify that the attached patent application,  
identified above, and filing fee are being deposited, on the date  
indicated above, with the United States Postal Service as "Express  
Mail" in an envelope addressed to the Commissioner of Patents and  
Trademarks, Washington, D.C. 20231.

  
\_\_\_\_\_  
David S. Jacobson  
Reg. #39,235

65 Woods End Road  
Stamford, CT 06905  
(203) 329-1160

09/767016